

# EPHRATA HIGH SCHOOL MARCHING UNIT

## 2010 Showcase of Bands Program Ad Reservation Form

- YES – Please reserve the following size ad(s) in the 2010 Showcase of Bands Program Booklet:
- FULL PAGE (\$100.00) – Inside front/back cover additional costs – Please Inquire.
- ½ PAGE (\$60.00)                       ¼ PAGE (\$35.00)                       1/8 PAGE (\$25.00)

Is Logo/Artwork Supplied    YES    NO                      Is Business Card Supplied                      YES    NO

I am sending information via a DIGITAL file.

Please Contact: \_\_\_\_\_ regarding specifics for receiving digital file.

Additional Instructions:

Name: \_\_\_\_\_

- Corporate/Business                       Band Parent/Family Member                       Individual

Address: \_\_\_\_\_

Phone #: Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**COPY/ARTWORK SUBMISSIONS AND PAYMENT DEADLINE: Friday, SEPTEMBER 10, 2010**

**Make Checks Payable to: EPHRATA BAND PARENTS ASSOCIATION (EBPA)**

EHSMU Band Member: \_\_\_\_\_

For more information you can contact me at: \_\_\_\_\_

NOTE: Band members are responsible for obtaining and returning artwork and payments for the

2010 Showcase of Bands Program to: Suzy Creighton [suzytc@ptd.net](mailto:suzytc@ptd.net) 717-951-0980