

EPHRATA HIGH SCHOOL MARCHING UNIT

2011 Showcase of Bands Program Ad Reservation Form

- YES – Please reserve the following size ad(s) in the 2010 Showcase of Bands Program Booklet:
- FULL PAGE (\$100.00) – Inside front/back cover additional costs – Please Inquire.
- ½ PAGE (\$60.00) ¼ PAGE (\$35.00) 1/8 PAGE (\$25.00)

Is Logo/Artwork Supplied YES NO Is Business Card Supplied YES NO

I am sending information via a DIGITAL file.

Please Contact: _____ regarding specifics for receiving digital file.

Additional Instructions:

Name: _____

- Corporate/Business Band Parent/Family Member Individual

Address: _____

Phone #: Daytime: _____ Evening: _____

Contact Person: _____ Email: _____

Signature: _____ Date: _____

COPY/ARTWORK SUBMISSIONS AND PAYMENT DEADLINE: Friday, SEPTEMBER 23, 2011

Make Checks Payable to: EPHRATA BAND PARENTS ASSOCIATION (EBPA)

EHSMU Band Member: _____

For more information you can contact me at: _____

NOTE: Band members are responsible for obtaining and returning artwork and payments for the

2010 Showcase of Bands Program to: Suzy Creighton suzytc@ptd.net 717-951-0980